

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-9099(D454)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 55-9099** APPLICATION/CLAIM NO.: D454 CERT. NO.: CERTIFICATSHARES OF STOCK: 0.3265

CHANGES: a19904 Cert. (Issued: 06/17/2013)

## STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Main Creek Irrigation Company -- SHARES OF STOCK: 0.3265

## OWNERSHIP\*\*\*\*\*

NAME: Blaine L. and Jennie Lou Bates (Shareholder)  
ADDR: 1675 Little Valley Road  
Wallsburg UT 84082  
REMARKS: 2 ELUs (0.056 acre-foot), 1 family (0.45 acre-foot)

NAME: Main Creek Irrigation Company  
ADDR: c/o Daryl Gibb, President  
347 East 1245 South  
Wallsburg UT 84082

NAME: Que and Lucile Steele Family Trust (Shareholder)  
ADDR: c/o Robert Q. and Lucile M. Steele, Trustees  
1651 Little Valley Road  
Wallsburg UT 84082  
REMARKS: 2 ELUs (0.056 acre-foot), 1 family (0.45 acre-foot)

## DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT?		COUNTY TAX ID#:			
FILED:	PRIORITY: / /1875	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [	]	

PD BOOK: [ 55- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

## LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.012 acre-feet

SOURCE: Underground Water Wells (2)

COUNTY: Wasatch COMMON DESCRIPTION: 1.5 miles east of Wallsburg

## POINTS OF DIVERSION -- UNDERGROUND:

(1) S 996 ft W 672 ft from E4 cor, Sec 20, T 5S, R 5E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 238 to ft. YEAR DRILLED: 1997 WELL LOG? Yes WELL ID#: 16571  
Comment: Steele Well  
(2) S 1281 ft W 886 ft from E4 cor, Sec 20, T 5S, R 5E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 270 to ft. YEAR DRILLED: 1999 WELL LOG? Yes WELL ID#: 18629  
Comment: Bates Well

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 634418.

STOCKWATER: 4.0000 Stock Units																PERIOD OF USE: 01/01 TO 12/31	
DOMESTIC: 2.0000 EDUs																PERIOD OF USE: 01/01 TO 12/31	
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																	
* NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE *																	
Sec 20 T 5S R 5E SLBM * _ _ _ _ _* _ _ _ _ _* _ _ _ _ _* _ _ _ _ X _ _ _ _ _*																0.0000	

OTHER COMMENTS\*\*\*\*\*

This certificate is based on ownership of 0.3265 share of stock in Main  
Creek Irrigation Company. Ownership of this quantity of shares must be  
maintained in order for this water right to remain valid.  
\*\*\*\*\*  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
\*\*\*\*\*